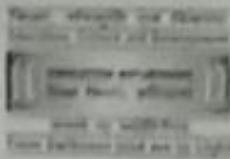




**Office of Director School  
Education, Haryana**  
Sector 80, Panchkula, Haryana



DR. Rakesh Kumar, Director & Parveen Singh, Inspector General of Schools  
since Nov 2011, till 1st Aug 2012, Dr. K. Singh, Inspector General of Schools  
since 1st Aug 2012, till date.

Email: [schoolsministry@hary.nic.in](mailto:schoolsministry@hary.nic.in)

### Inspection Form for Inspection of Private Schools for recognition.

(Note: If not used the cells for appropriate information)

District/Sub-District

YAMUNA NAGAR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Date of Inspection

#### 1. Details of Schools:

##### A. General

1. Name of School

SANT NISCHAL SINGH	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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2. Stage for which recognition applied for

Primary    Middle    High    Sr. Secondary  
 Arts    Commerce    Science

3. Permission to establish or re-establishment of school granted by

Director    DEO

Note: The schools running in the State before 1981/82 as recognized or deemed recognized as temporarily recognized as unregistered shall be deemed to have been previously under this rule for the purpose of recognition or no grant.

4. If already recognized mention stage along with number and date

No.  Date

No.  Date

No.  Date

##### B. Locational Details of School:

1. Pin No.

YAMUNA NAGAR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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2. Name of Gram Panchayat

MUNICIPAL COUNCIL	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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3. City/Town/Village

YAMUNA NAGAR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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4. Head Office/Municipal Committee/Parliament

YAMUNA NAGAR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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5. Assembly Constituency

YAMUNA NAGAR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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6. District

YAMUNA NAGAR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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7. Telephone No. with STD code

01732223291	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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9. Email address

SNSPSYNKO@GMAIL.COM	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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#### C. Type of School/Curriculum:

1. Type of school

0 Boys	0 Girls	✓ Co-Educational	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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2. Approximate number of students

0 Boys	✓ Girls	0 ICSE	0 ICSE	0 Others	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73
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**Land Details:****A. Area Details:**

School	New school established after commencement of New School Education Rules, 2002 i.e. before 31.03.2002	Existing schools running or recognised or unrecognised before commencement of New School Education Rules, 2002 i.e. before 31.03.2002
Urban/Urban Controlled area:		Rural/Urban Controlled area (for single story building)
Primary	4.5 Acre	500 Square meter
Middle	1.0 Acre	800 Square meter
Secondary	1.0 Acre	1200 Square meter
School Premises: (i) Aids and Commerce (ii) Aids/Commerce and Science	1.5 Acre	3000 Square meter 4000 Square meter 5000 Square meter

**Total Land Area**1.5 Acre  Kanal  Maria  Sgn.

In case of existing schools i.e. running before 31.03.2002, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meters according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

✓ Yes  No - N.A. -If yes, then Area  Distance **B. Owner Details:**

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests
- (ii) The ownership title documents attached.

0 Yes  0 No **C. Leaser's Detail:**

- (i) Name
- (ii) Address

██	██
██	██

**D. Lessee Detail:**

- (i) Name of the lessee (President or Secretary or Manager)
- (ii) Whether authorized by the authority running the school
- (iii) Copy of resolution attached or not

██	██
██	██

0 Yes  0 No **E. Location of land:**

- (i) Khewat/Khasra No./Killa No./Plot No.
- (ii) Whether land is in one patch or more.
- (iii) If more than one patch size of land duly countersigned by the Tehsildar be attached
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

██	██
██	██

██	██
██	██

0 Yes  0 No **Building Details:****A. Existing Plan:**

- (i) Existing plan of building duly signed by registered architect and owner or lessor
- (ii) Covered Area
  - (a) Ground coverage (for New Schools) it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable
  - (b) Total covered area (if more than one floor)
  - (c) Percentage of ground coverage
  - (d) FAR (Floor area ratio) (for New Schools)

1225645.59

██	██
██	██

Chairman  
District Education Officer  
Yamuna Nagar

Member  
Educational Officer  
Tansen Pahar Nagar

Principal  
Principal  
Govt. Sr. Sec. School  
Yamuna Nagar

Member  
Science Specialist  
H.S.C.  
Member  
Kumara Nagar

**B. Rooms Details:**

(i) Total No. of Rooms

[ ] [ ] [ ]

(ii) Number of Class Rooms (one class room for each teacher)

[ ] [ ] [ ]

**List of Class Room**

- a) For new School - 24X18X10' @ 10sq ft./student  
 b) For Existing School -  
     I-VIII Class - @ 9 sq ft./student  
     IX-XII Class - @ 10sq ft./student

Type	Literated	Total Room	Area (in ft.)	Area per Pupil	No. of Students to be addressed	Total No. of Student
Class Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]
Class Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]
Class Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]
Class Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]
Class Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]
Total						[ ]

**Others Room**

Office or Head	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Staff Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Office Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Library	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	No. of books available [ ]
Physics Lab	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Geo Lab	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Science Lab	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Computer Lab	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	
Store Room	<input checked="" type="checkbox"/> Yes	0	No	[ ]	[ ]	[ ]	

**(iii) STAIRS**

- a) For new School - 6' for single loaded & 10' for double loaded  
 b) For Existing School - 6' for single loaded & 8' for double loaded

[ ] Ft

[ ] Ft

**(iv) STAIR**

- a) For new School - 6' width  
 b) For Existing School - 4' C'width. Additional stair after linear distance of 100'

 Yes

0 No

If No, Size

[ ]

**(v) RAMP**

- a) For new School - 6' width  
 b) For Existing School - 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor

 Yes

0 No

If No, Size

[ ]

**(vi) Provision for laboratory**

- Science  
 Chemistry  
 Composite Science  
 Geography  
 Functional English

- Biology  
 Physics  
 Math  
 Computers  
 Music

- Multimedia  
 Other

(vii) Drinking water facility (Mode of water supply)

 Yes

0 No

Mode

Sub-Mercible Pump  
With R.o System

(viii) Toilets and Urinals separate for boys and girls

 Yes

0 No

(a) Number of toilets for the girls

[ ]

(b) Number of toilets for the boys

[ ]

Total toilets

[ ]

**5. Fledge Money**

Fledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee for less than a period of three years:-

0 Yes  No If Yes, Amount

-/-/-/-

Stage	Class	Rs.
Primary	I-V	20,000
Middle	VI-XII	120,000
Secondary	IX-XII	150,000
Junior Secondary	I-XII	200,000

Chairman  
District Education Officer  
Yamuna Nagar

Block Education Officer  
District Education Officer  
Yamuna Nagar

Principal of Government Senior Secondary School of the Village  
Govt. Sr. Sec. School  
Salon Bhawan  
Nehru Nagar  
Muzaffarnagar  
Haryana  
Date: 15/01/2018  
Page No. 1  
Page No. 2  
Page No. 3  
Page No. 4  
Page No. 5  
Page No. 6  
Page No. 7  
Page No. 8  
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Page No. 51  
Page No. 52  
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Page No. 54  
Page No. 55  
Page No. 56  
Page No. 57  
Page No. 58  
Page No. 59  
Page No. 60  
Page No. 61  
Page No. 62  
Page No. 63  
Page No. 64  
Page No. 65  
Page No. 66  
Page No. 67  
Page No. 68  
Page No. 69  
Page No. 70  
Page No. 71  
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Page No. 77  
Page No. 78  
Page No. 79  
Page No. 80  
Page No. 81  
Page No. 82  
Page No. 83  
Page No. 84  
Page No. 85  
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Page No. 89  
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Page No. 94  
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Page No. 103  
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Page No. 105  
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Page No. 107  
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Page No. 111  
Page No. 112  
Page No. 113  
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Page No. 116  
Page No. 117  
Page No. 118  
Page No. 119  
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Page No. 797  
Page No. 798  
Page No. 799  
Page No. 800  
Page No. 801  
Page No. 802  
Page No. 803  
Page No. 804  
Page

**6. Certificates -**

1. Ownership of Land	Self Government Organization	<input checked="" type="checkbox"/> Yes	0 Yes	0 No
2. Construction of Building	Other than planned non-governmental private organization without Public works Department permission required	<input checked="" type="checkbox"/> Yes	0 Yes	0 No
3. Safety Building	Public works Department permission required Engineering Department	<input checked="" type="checkbox"/> Yes	0 Yes	0 No
4. Fire Safety	Fire Officer concerned agency to Central Government or State Government	<input checked="" type="checkbox"/> Yes	0 Yes	0 No
5. Hygiene	Chief Medical Officer, Senior Medical Officer, Inspector Medical Office	<input checked="" type="checkbox"/> Yes	0 Yes	0 No
6. No Objection Certificate regarding land use	Municipal area non-governmental organization authority	<input checked="" type="checkbox"/> Yes	0 Yes	0 No

Or this municipality area like  
other your concerned department  
area

As certified under my name \_\_\_\_\_ 0 Yes 0 No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognised shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

**7. Staff statement****8. Rules and Regulations for staff under rule 162****9. Fee structure -**

- (i) class-wise fee and funds (ie basic charges Red Cross, CWT and Sports Fund)
- Yes 0 Yes 0 No
- (ii) to be displayed on the notice board
- Yes 0 Yes 0 No
- (iii) name of fee收取
- Yes 0 Yes 0 No
- (iv) fees charged is according to the facilities provided by the school
- Yes 0 Yes 0 No

**10. School Record (under rule 28)****11. General report regarding -**

- 1. No business premises in any part of building of schools 0 Yes  No
- 2. Furniture and equipment are adequate and suitable for institution  Yes 0 Yes 0 No
- 3. Salary of teachers and non-teaching staff are paid regularly  Yes 0 Yes 0 No
- as notified by the school.
- 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind 0 Yes  No
- 5. There is no thoroughfare or public passage through any part of school premises 0 Yes  No
- 6. Sanitary arrangements at school are adequate and kept in good order  Yes 0 Yes 0 No
- 7. Drinking water arrangement adequate  Yes 0 Yes 0 No
- 8. Provision of electricity fitting and electric fans in each class rooms  Yes 0 Yes 0 No
- 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) 0 Yes  No
- 10. No complaint/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted 0 Yes  No

**12. Audit Report (as per rule 30)****13. Processing Fee + Form Fee**

(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, for 10<sup>th</sup> Rs. 5000/- & for 12<sup>th</sup> Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes 0 Yes

Yes 0 Yes

Draft No - 07453 Date - 15.7.2011  
HDFC BANK, YNR

**14. Recommendations:-**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2001 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class 1st to Class 12<sup>th</sup> in ARTS

SCIENCE  AND COMMERCE STREAMS  (whenever applicable)

**OR**

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies:-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/upgradation applied for Class \_\_\_\_\_ to Class \_\_\_\_\_

Chairman

Member

Member

Member

Principal of Government Senior Secondary School of the Village

Or nearby Village

Or nearby Village

Govt. Sr. Sec. School

District Education Officer / Headmaster / Headmistress  
Yamuna Nagar - 125101